

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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EXODUS

CHAPTER 1

NOW these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Reuben, Simeon, Levi, and Judah,

Issachar, Zebulun, and Benjamin,

Dan, and Naphtali, Gad, and Asher.

And all the persons that came out of the loins of Jacob were seventy-five persons: for Joseph was in Egypt *already*.

And Joseph died, and all his brethren, and all that gene-race-aion.

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Now there arose up *a* new king over Egypt, which knew not Joseph.

And he said to his people, Behold, the people of the children of Israel *are* more and mightier than we:

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falls out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

And the Egyptians made the children of Israel to serve with rigour:

And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

And the king of Egypt spoke to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:

And he said, When you all do the office of *a* midwife to the Hebrew women, and see *them* upon the stools; if it *be a* son, then you all shall kill him: but if it *be a* daughter, then she shall live.

But the midwives feared the ELOHEEM, and did not as the king of Egypt commanded them, but the men children lived.

And the king of Egypt called for the midwives, and said to them, Why have you all done this thing, and the men children live?

And the midwives said to Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

Therefore the ELOHEEM dealt well with the midwives: and the people multiplied, and waxed very mighty.

And it came to pass, because the midwives feared the ELOHEEM, that he made them houses.

And Pharaoh charged all his people, saying, Every son that is born you all shall cast into the river, but every daughter shall live.

CHAPTER 2

AND there went *a* man of the house of Levi, and took *to wife a* daughter of Levi.

And the woman conceived, and bare *a* son: and when she saw him that he *was a* goodly *child*, she hid him three months.

And when she could no longer hide him, she took for him *an* ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

And his sister stood afar off, to wit what would be done to him.

And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

Then said his sister to Pharaoh's daughter, Shall I go and call to you *a* nurse of the Hebrew women, that she may nurse the child for you?

And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

And Pharaoh's daughter said to her, Take this child away, and nurse it for me, and I will give *you* your wages. And the woman took the child, and nursed it.

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied *an* Egyptian smiting *a* Hebrew, one of his brethren.

And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.

And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smite you your fellow?

And he said, Who made you *a* prince and *a* judge over us? intend you to kill me, as you killed the Egyptian?

And Moses feared, and said, Surely this thing is known.

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by *a* well.

Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

And the shepherds came and drove them away: but Moses stood up and DELIVERED them, and watered their flock.

And when they came to Reuel their father, he said, How *is it that* you all are come so soon today?

And they said, *An* Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

And he said to his daughters, And where *is* he? why *is it that* you all have left the man? call him, that he may eat bread.

And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

And she bare *him a* son, and he called his name Gershom: for he said, I have been *a* stranger in *a* strange land.

And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto the ELOHEEM by reason of the bondage.

And the ELOHEEM heard their groaning, and the ELOHEEM remembered his covenant with Abraham, with Isaac, and with Jacob.

And the ELOHEEM looked upon the children of Israel, and the ELOHEEM had respect unto *them*.

CHAPTER 3

NOW Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of the ELOHEEM, *even* to Horeb.

And the angel of YAHWAH appeared unto him in *a* flame of fire out of the midst of *a* bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

And when YAHWAH saw that he turned aside to see, the ELOHEEM called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

And he said, Draw not near here: put off your shoes from off your feet, for the place whereon you stand *is* sanctified ground.

Moreover he said, *I am* the ELOHEEM of your father, the ELOHEEM of Abraham, the ELOHEEM of Isaac,

and the ELOHEEM of Jacob. And Moses hid his face; for he was afraid to look upon the ELOHEEM.

And YAHWAH said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto *a* good land and *a* large, unto *a* land flowing with milk and honey; unto the place of the Kanaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come now therefore, and I will send you unto Pharaoh, that you may bring forth my people the children of Israel out of Egypt.

And Moses said to the ELOHEEM, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with you; and this *shall be a* token unto you, that I have sent you: When you have brought forth the people out of Egypt, you all shall serve the ELOHEEM upon this mountain.

And Moses said to the ELOHEEM, Behold, *when* I come unto the children of Israel, and shall say to them, the ELOHEEM of your fathers has sent me unto you; and they shall say to me, What *is* his name? what shall I say to them?

And the ELOHEEM said to Moses, I AM THAT I AM: and he said, Thus shall you say to the children of Israel, I AM has sent me unto you.

And the ELOHEEM said moreover unto Moses, Thus shall you say to the children of Israel, YAHWAH ELOHEEM of your fathers, the ELOHEEM of Abraham, the ELOHEEM of Isaac, and the ELOHEEM of Jacob, has sent me unto you: this *is* my name forever, and this *is* my memorial from gene-race-aion to gene-race-aion.

Go, and gather the elders of Israel together, and say to them, YAHWAH ELOHEEM of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

And I have said, I will bring you up out of the affliction of Egypt unto the land of the Kanaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto *a* land flowing with milk and honey.

And they shall hearken to your voice: and you shall come, you and the elders of Israel, unto the king of Egypt, and you all shall say to him, YAHWAH ELOHEEM of the Hebrews has met with us: and now let us go, we beseech you, three days' journey into the wilderness, that we may sacrifice to YAHWAH ELOHEEM.

And I am sure that the king of Egypt will not let you go, no, not by *a* mighty hand.

And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when you all go, you all shall not go empty:

But every woman shall borrow of her neighbour, and of her that sojourns in her house, jewels of silver, and jewels of gold, and raiment: and you all shall put *them* upon your sons, and upon your daughters; and you all shall spoil the Egyptians.

CHAPTER 4

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, YAHWAH has not appeared unto you.

And YAHWAH said to him, What *is* that in your hand? And he said, *A* rod.

And he said, Cast it on the land. And he cast it on the land, and it became *a* serpent; and Moses fled from before it.

And YAHWAH said to Moses, Put forth your hand, and take it by the tail. And he put forth his hand, and caught it, and it became *a* rod in his hand:

That they may believe that YAHWAH ELOHEEM of their fathers, the ELOHEEM of Abraham, the ELOHEEM of Isaac, and the ELOHEEM of Jacob, has appeared unto you.

And YAHWAH said furthermore unto him, Put now your hand into your bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.

And he said, Put your hand into your bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.

And it shall come to pass, if they will not believe you, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe also these two signs, neither hearken unto your voice, that you shall take of the water of the river, and pour *it* upon the dry *land*: and the water which you take out of the river shall become blood upon the dry *land*.

And Moses said to YAHWAH, O my Lord, I *am* not eloquent, neither heretofore, nor since you have spoken unto your servant: but I *am* slow of speech, and of *a* slow tongue.

And YAHWAH said to him, Who has made man's mouth? or who makes the dumb, or deaf, or the seeing, or the blind? have not I YAHWAH?

Now therefore go, and I will be with your mouth, and teach you what you shall say.

And he said, O my Lord, send, I pray you, by the hand *of him whom* you will send.

And the anger of YAHWAH was kindled against Moses, and he said, *Is* not Aaron the Levite your brother? I know that he can speak well. And also, behold, he comes forth to meet you: and when he sees you, he will be glad in his heart.

And you shall speak unto him, and put words in his mouth: and I will be with your mouth, and with his mouth, and will teach you what you all shall do.

And he shall be your spokesman unto the people: and he shall be, *even* he shall be to you instead of *a* mouth, and you shall be to him instead of the ELOHEEM.

And you shall take this rod in your hand, wherewith you shall do signs.

And Moses went and returned to Jether his father in law, and said to him, Let me go, I pray you, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

And YAHWAH said to Moses in Midian, Go, return into Egypt: for all the men are dead which sought your person.

And Moses took his wife and his sons, and set them upon asses, and he returned to the land of Egypt: and Moses took the rod of the ELOHEEM in his hand.

And YAHWAH said to Moses, When you go to return into Egypt, see that you do all those wonders before Pharaoh, which I have put in your hand: but I will harden his heart, that he shall not let the people go.

And you shall say to Pharaoh, Thus said YAHWAH, Israel *is* my son, *even* my firstborn:

And I say to you, Let my son go, that he may serve me: and if you refuse to let him go, behold, I will slay your son, *even* your firstborn.

And it came to pass by the way in the inn, that YAHWAH met him, and sought to kill him.

Then Zipporah took *a* sharp stone, and cut off the foreskin of her son, and cast *it* at his feet, and said, Surely *a* bloody husband *are* you to me.

So he let him go: then she said, *A* bloody husband *you are*, because of the circumcision.

And YAHWAH said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mountain of the ELOHEEM, and kissed him.

And Moses told Aaron all the words of YAHWAH who had sent him, and all the signs which he had commanded him.

And Moses and Aaron went and gathered together all the elders of the children of Israel:

And Aaron spoke all the words which YAHWAH had spoken unto Moses, and did the signs in the sight of the people.

And the people believed: and when they heard that YAHWAH had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER 5

AND afterwards Moses and Aaron went in, and told Pharaoh, Thus said YAHWAH ELOHEEM of Israel, Let my people go, that they may hold *a* solemn feast unto me in the wilderness.

And Pharaoh said, Who *is* YAHWAH, that I should obey his voice to let Israel go? I know not YAHWAH, neither will I let Israel go.

And they said, the ELOHEEM of the Hebrews has come unto us: let us go, we pray you, three days' journey into the wilderness, and sacrifice unto YAHWAH ELOHEEM; lest he fall upon us with pestilence, or with the sword.

And the king of Egypt said to them, Wherefore do you all, Moses and Aaron, deter the people from their works? get you unto your burdens.

And Pharaoh said, Behold, the people of the land now *are* many, and you all give them rest from their burdens.

And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

You all shall no more give the people straw to make brick, as heretofore in times past: let them go and gather straw for themselves.

And the tally of the bricks, which they did make heretofore in times past, you all shall put upon them; you all shall not diminish thereof: for they *be* idle; therefore they cry, saying, Let us go sacrifice to ELOHEEM.

Let there more work be laid upon the men, that they may labor therein; and let them not regard lying words.

And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus said Pharaoh, I will not give you straw.

Go you all, get you straw where you all can find it: yet do not speak words about diminishing your work.

So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

And the taskmasters hurried *them*, saying, Fulfill your works, *your* daily tasks, as when straw was *provided*.

And the officers of the children of Israel, which Pharaoh's taskmasters had put over them, were beaten, *and* demanded, Why have you all not fulfilled the decree of making brick both yesterday and today, as heretofore in times past?

Then the officers of the children of Israel came and cried unto Pharaoh, saying, Why deal you thus with your servants?

There is no straw given to your servants, and they say to us, Make brick: and, behold, your servants *are* beaten; but the fault *is* in your own people.

But he said, You all *are* idle, *you all are* idle, because you all say, Let us go sacrifice to YAHWAH.

Go therefore now, *and* work; for there shall no straw be given you, yet shall you all deliver the tally of bricks.

And the officers of the children of Israel saw their evil situation, after it was said, You all shall not diminish from your bricks of your daily task.

And they met Moses and Aaron, who stood on the way, as they came forth from Pharaoh:

And they said to them, YAHWAH look upon you, and judge; because you all have made our smell to stink in the sight of Pharaoh, and in the sight of his servants, and put *a* sword in their hand to slay us.

And Moses returned unto YAHWAH, and said, Lord, wherefore have you *so* evil entreated this people? why *is* it *that* you have sent me?

For since I came to Pharaoh to speak in your name, he has done evil to this people; neither have you delivered your people at all.

CHAPTER 6

THEN YAHWAH said to Moses, Now shall you see what I will do to Pharaoh: for with *a* strong hand shall he let them go, and with *a* strong hand shall he drive them out of his land.

And the ELOHEEM spoke unto Moses, and said to him, I *am* YAHWAH:

And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name YAHWAH was I not known to them.

And I have also established my covenant with them, to give them the land of Kanaan, the land of their pilgrimage, wherein they were strangers.

And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Wherefore say to the children of Israel, I *am* YAHWAH, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with *a* stretched out arm, and with great judgments:

And I will take you to me for *a* people, and I will be to you the ELOHEEM: and you all shall know that I *am* YAHWAH ELOHEEM, which brings you out from under the burdens of the Egyptians.

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for *a* heritage: I *am* YAHWAH.

And Moses spoke so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

And YAHWAH spoke unto Moses, saying,

Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

And Moses spoke before YAHWAH, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips?

And YAHWAH spoke unto Moses and unto Aaron, and gave them *a* charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

These *be* the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Karmi: these *be* the families of Reuben.

And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of *a* Kanaanitish woman: these *are* the families of Simeon.

And these *are* the names of the sons of Levi according to their descendants; Gershon, and Kohath, and Merari: and the years of the Life of Levi *were a* hundred thirty and seven years.

The sons of Gershon; Libni, and Shimi, according to their families.

And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the Life of Kohath *were a* hundred thirty and three years.

And the sons of Merari; Mahali and Mushi: these *are* the families of Levi according to their descendants.

And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the Life of Amram *were a* hundred and thirty and seven years.

And the sons of Izhar; Korah, and Nepheg, and Zichri.

And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

And the sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

And Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and she bare him Phinehas: these *are* the heads of the fathers of the Levites according to their families.

These *are* that Aaron and Moses, to whom YAHWAH said, Bring out the children of Israel from the land of Egypt according to their armies.

These *are* they which spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

And it came to pass on the day *when* YAHWAH spoke unto Moses in the land of Egypt,

That YAHWAH spoke unto Moses, saying, I *am* YAHWAH: speak you unto Pharaoh king of Egypt all that I say to you.

And Moses said before YAHWAH, Behold, I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAPTER 7

AND YAHWAH said to Moses, See, I have made you *an* ELOHEEM to Pharaoh: and Aaron your brother shall be your prophet.

You shall speak all that I command you: and Aaron your brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth my armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

And the Egyptians shall know that I *am* YAHWAH, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them.

And Moses and Aaron did as YAHWAH commanded them, so did they.

And Moses *was* fourscore years old, and Aaron fourscore and three years old, when they spoke unto Pharaoh.

And YAHWAH spoke unto Moses and unto Aaron, saying,

When Pharaoh shall speak unto you, saying, Show *a* wonder for you: then you shall say to Aaron, Take your rod, and cast *it* before Pharaoh, *and* it shall become *a* dragon.

And Moses and Aaron went in unto Pharaoh, and they did so as YAHWAH had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became *a* dragon.

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

For they cast down every man his rod, and they became dragons: but Aaron's rod swallowed up their rods.

And he hardened Pharaoh's heart, that he hearkened not unto them; as YAHWAH had said.

And YAHWAH said to Moses, Pharaoh's heart *is* hardened, he refuses to let the people go.

Get you unto Pharaoh in the morning; behold, he goes out unto the water; and you shall stand by the river's brink against he come; and the rod which was turned to *a* serpent shall you take in your hand.

And you shall say to him, YAHWAH ELOHEEM of the Hebrews has sent me unto you, saying, Let my people go, that they may serve me in the wilderness: and, behold, so far you would not hear.

Thus said YAHWAH, In this you shall know that I *am* YAHWAH: behold, I will smite with the rod that *is* in my hand upon the waters which *are* in the river, and they shall be turned to blood.

And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

And YAHWAH spoke unto Moses, Say to Aaron, Take your rod, and stretch out your hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of* wood, and in *vessels of* stone.

And Moses and Aaron did so, as YAHWAH commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.

And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as YAHWAH had said.

And Pharaoh turned and went into his house, neither did he set his heart to this also.

And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

And seven days were fulfilled, after that YAHWAH had smitten the river.

CHAPTER 8

AND YAHWAH spoke unto Moses, Go unto Pharaoh, and say to him, Thus said YAHWAH, Let my people go, that they may serve me.

And if you refuse to let *them* go, behold, I will smite all your borders with frogs:

And the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into your ovens, and into your kneadingtroughs:

And the frogs shall come up both on you, and upon your people, and upon all your servants.

And YAHWAH spoke unto Moses, Say to Aaron, Stretch forth your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Then Pharaoh called for Moses and Aaron, and said, Intreat YAHWAH, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto YAHWAH.

And Moses said to Pharaoh, Glory over me: when shall I intreat for you, and for your servants, and for your people, to destroy the frogs from you and your houses, *that* they may remain in the river only?

And he said, Tomorrow. And he said, *Be it* according to your word: that you may know that *there is* none like unto YAHWAH ELOHEEM.

And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the river only.

And Moses and Aaron went out from Pharaoh: and Moses cried unto YAHWAH because of the frogs which he had brought against Pharaoh.

And YAHWAH did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

And they gathered them together upon heaps: and the land stank.

But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as YAHWAH had said.

And YAHWAH said to Moses, Say to Aaron, Stretch out your rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the land, and it became lice in adamites, and in beast; all the dust of the land became lice throughout all the land of Egypt.

And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon adamites, and upon beast.

Then the magicians said to Pharaoh, This *is* the finger of the ELOHEEM: and Pharaoh's heart was hardened, and he hearkened not unto them; as YAHWAH had said.

And YAHWAH said to Moses, Rise up early in the morning, and stand before Pharaoh; behold, he comes forth to the water; and say to him, Thus said YAHWAH, Let my people go, that they may serve me.

Else, if you will not let my people go, behold, I will send swarms *of flies* upon you, and upon your servants, and upon your people, and into your houses: and the houses of the Egyptians shall be full of swarms *of flies*, and

also the ground whereon they *are*.

And I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end you may know that I *am* YAHWAH in the midst of the land.

And I will put *a* division between my people and your people: tomorrow shall this sign be.

And YAHWAH did so; and there came *a* grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm *of flies*.

And Pharaoh called for Moses and for Aaron, and said, Go you all, sacrifice to the ELOHEEM in the land.

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to YAHWAH ELOHEEM: behold, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

We will go three days' journey into the wilderness, and sacrifice to YAHWAH ELOHEEM, as he shall command us.

And Pharaoh said, I will let you go, that you all may sacrifice to YAHWAH ELOHEEM in the wilderness; only you all shall not go very far away: intreat for me.

And Moses said, Behold, I go out from you, and I will intreat YAHWAH that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, tomorrow: but let not Pharaoh deal deceitfully anymore in not letting the people go to sacrifice to YAHWAH.

And Moses went out from Pharaoh, and intreated YAHWAH.

And YAHWAH did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people; there remained not one.

And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAPTER 9

THEN YAHWAH said to Moses, Go in unto Pharaoh, and tell him, Thus said YAHWAH ELOHEEM of the Hebrews, Let my people go, that they may serve me.

For if you refuse to let *them* go, and will hold them still,

Behold, the hand of YAHWAH is upon your flocks which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be a* very grievous pestilence.

And YAHWAH shall sever between the flocks of Israel and the flocks of Egypt: and there shall nothing die of all *that is* the children's of Israel.

And YAHWAH appointed *a* set time, saying, Tomorrow YAHWAH shall do this thing in this land.

And YAHWAH did that thing on the morrow, and all the flocks of Egypt died: but of the flocks of the children of Israel died not one.

And Pharaoh sent, and, behold, there was not one of the flock of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

And YAHWAH said to Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

And it shall become small dust in all the land of Egypt, and shall be *a* boil breaking forth *with* blains upon adamites, and upon beast, throughout all the land of Egypt.

And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became *a* boil breaking forth *with* blains upon adamites, and upon beast.

And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

And YAHWAH hardened the heart of Pharaoh, and he hearkened not unto them; as YAHWAH had spoken unto Moses.

And YAHWAH said to Moses, Rise up early in the morning, and stand before Pharaoh, and say to him, Thus said YAHWAH ELOHEEM of the Hebrews, Let my people go, that they may serve me.

For I will at this time send all my plagues upon your heart, and upon your servants, and upon your people; that you may know that *there is* none like me in all the land.

For now I will stretch out my hand, that I may smite you and your people with pestilence; and you shall be cut off from the land.

And in very deed for this *cause* have I raised you up, for to show *in* you my power; and that my name may be declared throughout all the land.

As yet exalt you yourself against my people, that you will not let them go?

Behold, tomorrow about this time I will cause it to rain *a* very grievous hail, such as has not been in Egypt since the foundation thereof even until now.

Send therefore now, *and* gather your cattle, and all that you have in the field; *for upon* every adamites and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

He that feared the word of YAHWAH among the servants of Pharaoh made his servants and his cattle flee into the houses:

And he that regarded not the word of YAHWAH left his servants and his cattle in the field.

And YAHWAH said to Moses, Stretch forth your hand toward heaven, that there may be hail in all the land of Egypt, upon adamites, and upon beast, and upon every herb of the field, throughout the land of Egypt.

And Moses stretched forth his rod toward heaven: and YAHWAH sent thunder and hail, and the fire ran along upon the land; and YAHWAH rained hail upon the land of Egypt.

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became *a* nation.

And the hail smote throughout all the land of Egypt all that *was* in the field, both adamites and beast; and the hail smote every herb of the field, and break every tree of the field.

Only in the land of Goshen, where the children of Israel *were*, was there no hail.

And Pharaoh sent, and called for Moses and Aaron, and said to them, I have sinned this time: YAHWAH *is* righteous, and I and my people *are* wicked.

Intreat YAHWAH (*for it is enough*) that there be no *more* mighty thunders and hail; and I will let you go, and you all shall stay no longer.

And Moses said to him, As soon as I am gone out of the city, I will spread abroad my hands unto YAHWAH; *and* the thunder shall cease, neither shall there be any more hail; that you may know how that the land *is* YAHWAH'S.

But as for you and your servants, I know that you all will not yet fear YAHWAH ELOHEEM.

And the flax and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolled.

But the wheat and the rie were not smitten: for they *were* not grown up.

And Moses went out of the city from Pharaoh, and spread abroad his hands unto YAHWAH: and the thunders and hail ceased, and the rain was not poured upon the land.

And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as YAHWAH had spoken by Moses.

CHAPTER 10

AND YAHWAH said to Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

And that you may tell in the ears of your son, and of your son's son, what things I have worked in Egypt, and my signs which I have done among them; that you all may know how that I *am* YAHWAH.

And Moses and Aaron came in unto Pharaoh, and said to him, Thus said YAHWAH ELOHEEM of the

Hebrews, How long will you refuse to humble yourself before me? let my people go, that they may serve me. Else, if you refuse to let my people go, behold, tomorrow will I bring the locusts into your coast: And they shall cover the face of the land, that one cannot be able to see the land: and they shall eat the residue of that which is escaped, which remains unto you from the hail, and shall eat every tree which grows for you out of the field:

And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers' fathers have seen, since the day that they were upon the land unto this day. And he turned himself, and went out from Pharaoh.

And Pharaoh's servants said to him, How long shall this *man* be *a* snare unto us? let the men go, that they may serve YAHWAH ELOHEEM: know you not yet that Egypt is destroyed?

And Moses and Aaron were brought again unto Pharaoh: and he said to them, Go, serve YAHWAH ELOHEEM: *but* who *are* they that shall go?

And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold a* feast unto YAHWAH.

And he said to them, Let YAHWAH be so with you, as I will let you go, and your little ones: look *to it*; for evil *is* before you.

Not so: go now you all *that are* men, and serve YAHWAH; for that you all did desire. And they were driven out from Pharaoh's presence.

And YAHWAH said to Moses, Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail has left.

And Moses stretched forth his rod over the land of Egypt, and YAHWAH brought *an* east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the locusts.

And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such.

For they covered the face of the whole land, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against YAHWAH ELOHEEM, and against you.

Now therefore forgive, I pray you, my sin only this once, and intreat YAHWAH ELOHEEM, that he may take away from me this death only.

And he went out from Pharaoh, and intreated YAHWAH.

And YAHWAH turned *a* mighty strong west spirit, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

But YAHWAH hardened Pharaoh's heart, so that he would not let the children of Israel go.

And YAHWAH said to Moses, Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, even darkness *which* may be felt.

And Moses stretched forth his hand toward heaven; and there was *a* thick darkness in all the land of Egypt three days:

They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

And Pharaoh called unto Moses, and said, Go you all, serve YAHWAH; only let your flocks and your herds be stayed: let your little ones also go with you.

And Moses said, You must give us also sacrifices and burnt offerings, that we may sacrifice unto YAHWAH ELOHEEM.

Our cattle also shall go with us; there shall not *a* hoof be left behind; for thereof must we take to serve YAHWAH ELOHEEM; and we know not with what we must serve YAHWAH, until we come there.

But YAHWAH hardened Pharaoh's heart, and he would not let them go.

And Pharaoh said to him, Get you from me, take heed to yourself, see my face no more; for in *that* day you see my face you shall die.

And Moses said, You have spoken well, I will see your face again no more.

CHAPTER 11

AND YAHWAH said to Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether.

Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

And YAHWAH gave the people favour in the sight of the Egyptians. Moreover the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

And Moses said, Thus said YAHWAH, About midnight will I go out into the midst of Egypt:

And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sits upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

And there shall be *a* great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it anymore.

But against any of the children of Israel shall not *a* dog move his tongue, against man or beast: that you all may know how that YAHWAH does put *a* difference between the Egyptians and Israel.

And all these your servants shall come down unto me, and bow down themselves unto me, saying, Get you out, and all the people that follow you: and after that I will go out. And he went out from Pharaoh in *a* great anger.

And YAHWAH said to Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

And Moses and Aaron did all these wonders before Pharaoh: and YAHWAH hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER 12

AND YAHWAH spoke unto Moses and Aaron in the land of Egypt, saying,

This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

Speak you all unto all the whole national gathering of Israel, saying, In the tenth *day* of this month they shall take to them every man *a* lamb, according to the house of *their* fathers, *a* lamb for *a* house:

And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the persons; every man according to his eating shall make your count for the lamb.

Your lamb shall be without blemish, *a* male of the first year: you all shall take *it* out from the sheep, or from the goats:

And you all shall keep it up until the fourteenth day of the same month: and all the leaders of the whole national gathering of Israel shall kill it in the evening.

And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

And you all shall let nothing of it remain until the morning; and that which remains of it until the morning you all shall burn with fire.

And thus shall you all eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and you all shall eat it in haste: it *is* YAHWAH'S Passover.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both adamites and beast; and against all the eloheems of Egypt I will execute judgment: I *am* YAHWAH.

And the blood shall be to you for *a* token upon the houses where you all *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

And this day shall be unto you for *a* memorial; and you all shall keep it *a* feast to YAHWAH throughout your gene-race-aions; you all shall keep it *a* feast by *an* ordinance forever.

Seven days shall you all eat unleavened bread; even the first day you all shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.

And in the first day *there shall be a* sanctified convocation, and in the seventh day there shall be *a* sanctified convocation to you; no manner of work shall be done in them, but *that* which every man must eat, that only may be done of you.

And you all shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall you all observe this day in your gene-race-aions by *an* ordinance forever.

In the first *month*, on the fourteenth day of the month at even, you all shall eat unleavened bread, until the one and twentieth day of the month at even.

Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that person shall be cut off from the whole national gathering of Israel, whether he be *a* stranger, or born in the land.

You all shall eat nothing leavened; in all your habitations shall you all eat unleavened bread.

Then Moses called for all the elders of Israel, and said to them, Draw out and take you *a* lamb according to your families, and kill the Passover.

And you all shall take *a* bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning.

For YAHWAH will pass through to smite the Egyptians; and when he sees the blood upon the lintel, and on the two side posts, YAHWAH will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

And you all shall observe this thing for *an* ordinance to you and to your sons forever.

And it shall come to pass, when you all be come to the land which YAHWAH will give you, according as he has promised, that you all shall keep this service.

And it shall come to pass, when your children shall say to you, What mean you all by this service?

That you all shall say, It *is* the sacrifice of YAHWAH'S Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

And the children of Israel went away, and did as YAHWAH had commanded Moses and Aaron, so did they.

And it came to pass, that at midnight YAHWAH smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of beasts.

And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was *a* great cry in Egypt; for *there was* not *a* house where *there was* not one dead.

And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both you all and the children of Israel; and go, serve YAHWAH, as you all have said.

Also take your flocks and your herds, as you all have said, and be gone; and bless me also.

And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*.

And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

And YAHWAH gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians.

And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.

And *a* mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not wait, neither had they prepared for themselves any victual.

Now the sojourning of the children of Israel, who dwelt [*in Canaan and*] in Egypt, *was* four hundred and thirty years.

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of YAHWAH went out from the land of Egypt.

It *is a* night to be much observed unto YAHWAH for bringing them out from the land of Egypt: this *is* that night of YAHWAH to be observed of all the children of Israel in their gene-race-aions.

And YAHWAH said to Moses and Aaron, This *is* the ordinance of the Passover: There shall no stranger eat thereof:

But every man's servant that is bought for money, when you have circumcised him, then shall he eat thereof.

A foreigner and *a* hired servant shall not eat thereof.

In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you all break *a* bone thereof.

The whole national gathering of Israel shall keep it.

And when *a* stranger shall sojourn with you, and will keep the Passover to YAHWAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised shall eat thereof.

One law shall be to him that is homeborn, and unto the stranger that sojourns among you.

Thus did all the children of Israel; as YAHWAH commanded Moses and Aaron, so did they.

And it came to pass the selfsame day, *that* YAHWAH did bring the children of Israel out of the land of Egypt by their armies.

CHAPTER 13

AND YAHWAH spoke unto Moses, saying,

Sanctify unto me all the firstborn, whatsoever opens the womb among the children of Israel, of adamites and of beasts: it *is* mine.

And Moses said to the people, Remember this day, in which you all came out from Egypt, out of the house of bondage; for by strength of hand YAHWAH brought you out from this *place*: there shall no leavened bread be eaten.

This day came you all out in the month Abib.

And it shall be when YAHWAH shall bring you into the land of the Kanaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto your fathers to give you, *a* land flowing with milk and honey, that you shall keep this service in this month.

Seven days you shall eat unleavened bread, and in the seventh day *shall be a* feast to YAHWAH.

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters.

And you shall show your son in that day, saying, *This is done* because of that *which* YAHWAH did unto me when I came forth out of Egypt.

And it shall be for *a* sign unto you upon your hand, and for *a* memorial between your eyes, that YAHWAH'S

law may be in your mouth: for with *a* strong hand has YAHWAH brought you out of Egypt.

You shall therefore keep this ordinance in his season from year to year.

And it shall be when YAHWAH shall bring you into the land of the Kanaanites, as he sware unto you and to your fathers, and shall give it you,

That you shall set apart unto YAHWAH all that opens the matrix, and every firstling that comes of *a* beast which you have; the males *shall be* YAHWAH'S.

And every firstling of *an* ass you shall redeem with *a* lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of adamites among your children shall you redeem.

And it shall be when your son asks you in time to come, saying, What *is* this? that you shall say to him, By strength of hand YAHWAH brought us out from Egypt, from the house of bondage:

And it came to pass, when Pharaoh would hardly let us go, that YAHWAH slew all the firstborn in the land of Egypt, both the firstborn of adamites, and the firstborn of beasts: therefore I sacrifice to YAHWAH all that opens the matrix, being males; but all the firstborn of my children I redeem.

And it shall be for *a* token upon your hand, and for frontlets between your eyes: for by strength of hand YAHWAH brought us forth out of Egypt.

And it came to pass, when Pharaoh had let the people go, that the ELOHEEM led them not *through* the way of the land of the Philistines, although that *was* near; for the ELOHEEM said, Lest peradventure the people repent when they see war, and they return to Egypt:

But the ELOHEEM led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, the ELOHEEM will surely visit you; and you all shall carry up my bones away hence with you.

And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

And YAHWAH went before them by day in *a* pillar of *a* cloud, to lead them the way; and by night in *a* pillar of fire, to give them light; to go by day and night:

He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAPTER 14

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall you all encamp by the sea.

For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness has shut them in.

And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* YAHWAH. And they did so.

And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

And he made ready his chariot, and took his people with him:

And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

And YAHWAH hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with *a* high hand.

But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

And when Pharaoh drew near, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto YAHWAH.

And they said to Moses, Because *there were* no tombs in Egypt, have you taken us away to die in the wilderness? wherefore have you dealt thus with us, to carry us forth out of Egypt?

Is not this the word that we did tell you in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it*

had been better for us to serve the Egyptians, than that we should die in the wilderness.

And Moses said to the people, Fear you all not, stand still, and see the DELIVERANCE of YAHWAH, which he will show to you today: for the Egyptians whom you all have seen today, you all shall see them again no more forever.

YAHWAH shall fight for you, and you all shall hold your peace.

And YAHWAH said to Moses, Wherefore cry you unto me? Speak unto the children of Israel, that they go forward:

But lift you up your rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

And the Egyptians shall know that I *am* YAHWAH, when I have gotten me honor upon Pharaoh, upon his chariots, and upon his horsemen.

And the angel of the ELOHEEM, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was *a* cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and YAHWAH caused the sea to go *back* by *a* strong east spirit all that night, and made the sea dry *land*, and the waters were divided.

And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were a* wall unto them on their right hand, and on their left.

And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

And it came to pass, that in the morning watch YAHWAH looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for YAHWAH fights for them against the Egyptians.

And YAHWAH said to Moses, Stretch out your hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and YAHWAH overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were a* wall unto them on their right hand, and on their left.

Thus YAHWAH DELIVERED Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which YAHWAH did upon the Egyptians: and the people feared YAHWAH, and believed YAHWAH, and his servant Moses.

CHAPTER 15

THEN sang Moses and the children of Israel this song unto YAHWAH, and spoke, saying, I will sing unto YAHWAH, for he has triumphed gloriously: the horse and his rider has he thrown into the sea.

YAHWAH *is* my strength and song, and he is become my DELIVERANCE: he *is* my God, and I will prepare him *a* habitation; my father's ELOHEEM, and I will exalt him.

YAHWAH *is* one of war: YAHWAH *is* his name.

Pharaoh's chariots and his host has he cast into the sea: his chosen captains also are drowned in the Red sea.

The deep has covered them: they sank into the bottom as *a* stone.

Your right hand, O YAHWAH, is become glorious in power: your right hand, O YAHWAH, has dashed in pieces the enemy.

And in the greatness of your excellency you have overthrown them that rose up against you: you sent forth your wrath, *which* consumed them as stubble.

And with the spirit of your nostrils the waters were gathered together, the floods stood upright as *a* heap, *and* the deep was congealed in the heart of the sea.

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

You did blow with your spirit, the sea covered them: they sank as lead in the mighty waters.

Who *is* like unto you, O YAHWAH, among the gods? who *is* like you, glorious in sanctification, fearful *in* praises, doing wonders?

You stretched out your right hand, the land swallowed them.

You in your mercy have led forth the people *which* you have redeemed: you have guided *them* in your strength unto your sanctified habitation.

The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Kanaan shall melt away.

Fear and dread shall fall upon them; by the greatness of your arm they shall be *as* still as *a* stone; till your people pass over, O YAHWAH, till the people pass over, *which* you have purchased.

You shall bring them in, and plant them in the mountain of your inheritance, *in* the place, O YAHWAH, *which* you have made for you to dwell in, *in* the Sanctuary, O Lord, *which* your hands have established.

YAHWAH shall reign into this Age and all Ages.

For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and YAHWAH brought again the waters of the sea upon them; but the children of Israel went on dry *land* in the midst of the sea.

And Miriam the prophetess, the sister of Aaron, took *a* timbrel in her hand; and all the women went out after her with timbrels and with dances.

And Miriam answered them, Sing you all to YAHWAH, for he has triumphed gloriously; the horse and his rider has he thrown into the sea.

So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah.

And the people murmured against Moses, saying, What shall we drink?

And he cried unto YAHWAH; and YAHWAH showed him *a* tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them *a* statute and *an* ordinance, and there he proved them,

And said, If you will diligently hearken to the voice of YAHWAH ELOHEEM, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases upon you, which I have brought upon the Egyptians: for I *am* YAHWAH that heals you.

And they came to Elim, where *were* twelve wells of water, and seventy palm trees: and they encamped there by the waters.

CHAPTER 16

AND they took their journey from Elim, and the whole national gathering of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

And the whole national gathering of the children of Israel murmured against Moses and Aaron in the

wilderness:

And the children of Israel said to them, Would we had died by the hand of YAHWAH in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for you all have brought us forth into this wilderness, to kill all the leaders with hunger.

Then said YAHWAH unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather *a* certain rate every day, that I may prove them, whether they will walk in my law, or no.

And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

And Moses and Aaron said to all the children of Israel, At even, then you all shall know that YAHWAH has brought you out from the land of Egypt:

And in the morning, then you all shall see the glory of YAHWAH; for that he hears your murmurings against YAHWAH: and what *are* we, that you all murmur against us?

And Moses said, *This shall be*, when YAHWAH shall give you in the evening flesh to eat, and in the morning bread to the full; for that YAHWAH hears your murmurings which you all murmur against him: and what *are* we? your murmurings *are* not against us, but against YAHWAH.

And Moses spoke unto Aaron, Say to the whole national gathering of the children of Israel, Come near before YAHWAH: for he has heard your murmurings.

And it came to pass, as Aaron spoke unto the whole national gathering of the children of Israel, that they looked toward the wilderness, and, behold, the glory of YAHWAH appeared in the cloud.

And YAHWAH spoke unto Moses, saying,

I have heard the murmurings of the children of Israel: speak unto them, saying, At even you all shall eat flesh, and in the morning you all shall be filled with bread; and you all shall know that I *am* YAHWAH ELOHEEM.

And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay a* small round thing, *as* small as the hoar frost on the land.

And when the children of Israel saw *it*, they said one to another, It *is* manna: for they knew not what it *was*. And Moses said to them, This *is* the bread which YAHWAH has given you to eat.

This *is* the thing which YAHWAH has commanded, Gather of it every man according to his eating, *an* omer for every man, *according to* the number of your persons; take you all every man for *them* which *are* in his tents.

And the children of Israel did so, and gathered, some more, some less.

And when they did mete *it* with *an* omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And Moses said, Let no man leave of it till the morning.

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the whole national gathering came and told Moses.

And he said to them, This *is that* which YAHWAH has said, Tomorrow *is* the rest of the sanctified sabbath unto YAHWAH: bake *that* which you all will bake *today*, and seethe that you all will seethe; and that which remains over lay up for you to be kept until the morning.

And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

And Moses said, Eat that today; for today *is a* sabbath unto YAHWAH: today you all shall not find it in the field.

Six days you all shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found

none.

And YAHWAH said to Moses, How long refuse you all to keep my commandments and my laws?

See, for that YAHWAH has given you the sabbath, therefore he gives you on the sixth day the bread of two days; abide you all every man in his place, let no man go out of his place on the seventh day.

So the people rested on the seventh day.

And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

And Moses said, This *is* the thing which YAHWAH commands, Fill *an* omer of it to be kept for your gene-race-aions; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

And Moses said to Aaron, Take *a* pot, and put *an* omer full of manna therein, and lay it up before YAHWAH, to be kept for your gene-race-aions.

As YAHWAH commanded Moses, so Aaron laid it up before the Testimony, to be kept.

And the children of Israel did eat manna forty years, until they came to *a* land inhabited; they did eat manna, until they came unto the borders of the land of Kanaan.

Now *an* omer *is* the tenth *part* of *an* ephah.

CHAPTER 17

AND the whole national gathering of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of YAHWAH, and pitched in Rephidim: and *there was* no water for the people to drink.

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said to them, Why chide you all with me? wherefore do you all tempt YAHWAH?

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* you have brought us up out of Egypt, to kill us and our children and our cattle with thirst?

And Moses cried unto YAHWAH, saying, What shall I do unto this people? they be almost ready to stone me.

And YAHWAH said to Moses, Go on before the people, and take with you of the elders of Israel; and your rod, wherewith you smote the river, take in your hand, and go.

Behold, I will stand before you there upon the rock in Horeb; and you shall smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted YAHWAH, saying, Is YAHWAH among us, or not?

Then came Amalek, and fought with Israel in Rephidim.

And Moses said to Joshua [*Hwasua*], Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of the ELOHEEM in my hand.

So Joshua [*Hwasua*] did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

But Moses' hands *were* heavy; and they took *a* stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

And Joshua [*Hwasua*] discomfited Amalek and his people with the edge of the sword.

And YAHWAH said to Moses, Write this *for a* memorial in *a* book, and rehearse *it* in the ears of Joshua [*Hwasua*]: for I will utterly put out the remembrance of Amalek from under heaven.

And Moses built *an* altar, and called the name of it YAHWAHnissi:

For he said, Because YAHWAH has sworn *that* YAHWAH *will have* war with Amalek from gene-race-aion to

CHAPTER 18

WHEN Jethro, the priest of Midian, Moses' father in law, heard of all that the ELOHEEM had done for Moses, and for Israel his people, *and* that YAHWAH had brought Israel out of Egypt;

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

And her two sons; of which the name of the one *was* Gershom; for he said, I have been *an* alien in *a* strange land:

And the name of the other *was* Eliezer; for the ELOHEEM of my father, *said he, was* my help, and delivered me from the sword of Pharaoh:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mountain of the ELOHEEM:

And he said to Moses, I your father in law Jethro am come unto you, and your wife, and her two sons with her.

And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of *their* welfare; and they came into the tent.

And Moses told his father in law all that YAHWAH had done unto Pharaoh and to the Egyptians for Israel's sake, *and* all the travail that had come upon them by the way, and *how* YAHWAH delivered them.

And Jethro rejoiced for all the goodness which YAHWAH had done to Israel, whom he had delivered out of the hand of the Egyptians.

And Jethro said, Blessed *be* YAHWAH, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who has delivered the people from under the hand of the Egyptians.

Now I know that YAHWAH *is* greater than all eloheems: for in the thing wherein they dealt proudly *he was* above them.

And Jethro, Moses' father in law, took burnt offerings and sacrifices for the ELOHEEM: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before the ELOHEEM.

And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that you do to the people? Why sit you yourself alone, and all the people stand by you from morning unto even?

And Moses said to his father in law, Because the people come unto me to inquire of the ELOHEEM:

When they have *a* matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of the ELOHEEM, and his laws.

And Moses' father in law said to him, The thing that you do *is* not good.

You will surely wear away, both you, and this people that *is* with you: for this thing *is* too heavy for you; you are not able to perform it yourself alone.

Hearken now unto my voice, I will give you counsel, and the ELOHEEM shall be with you: Be you for the people to the ELOHEEM, that you may bring the causes unto the ELOHEEM:

And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do.

Moreover you shall provide out of all the people able men, such as fear the ELOHEEM, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:

And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto you, but every small matter they shall judge: so shall it be easier for yourself, and they shall bear *the burden* with you.

If you shall do this thing, and the ELOHEEM command you *so*, then you shall be able to endure, and all this people shall also go to their place in peace.

So Moses hearkened to the voice of his father in law, and did all that he had said.

And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

And Moses let his father in law depart; and he went his way into his own land.

CHAPTER 19

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mountain.

And Moses went up unto the ELOHEEM, and YAHWAH called unto him out of the mountain, saying, Thus shall you say to the house of Jacob, and tell the children of Israel;

You all have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

Now therefore, if you all will obey my voice indeed, and keep my covenant, then you all shall be *a* special treasure unto me above all people: for all the land *is* mine:

And you all shall be unto me *a* kingdom of priests, and *a* sanctified nation. These *are* the words which you shall speak unto the children of Israel.

And Moses came and called for the elders of the people, and laid before their faces all these words which YAHWAH commanded him.

And all the people answered together, and said, All that YAHWAH has spoken we will do. And Moses returned the words of the people unto YAHWAH.

And YAHWAH said to Moses, Behold, I come unto you in *a* thick cloud, that the people may hear when I speak with you, and believe you forever. And Moses told the words of the people unto YAHWAH.

And YAHWAH said to Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes,

And be ready against the third day: for the third day YAHWAH will come down in the sight of all the people upon the mountain of Sinai.

And you shall set bounds unto the people round about, saying, Take heed to yourselves, *that you all* go *not* up into the mountain, or touch the border of it: whosoever touches the mountain shall be surely put to death:

There shall not *a* hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpets sounds long, they shall come up to the mountain.

And Moses went down from the mountain unto the people, and sanctified the people; and they washed their clothes.

And he said to the people, Be ready against the third day: come not at *your* wives.

And it came to pass on the third day in the morning, that there were thunders and lightnings, and *a* thick cloud upon the mountain, and the voice of the trumpets exceeding loud; so that all the people that *was* in the camp trembled.

And Moses brought forth the people out of the camp to meet with the ELOHEEM; and they stood at the nether part of the mountain.

And the mountain of Sinai was altogether on *a* smoke, because YAHWAH descended upon it in fire: and the smoke thereof ascended as the smoke of *a* furnace, and the whole mountain quaked greatly.

And when the voice of the trumpets sounded long, and waxed louder and louder, Moses spoke, and the ELOHEEM answered him by *a* voice.

And YAHWAH came down upon the mountain of Sinai, on the top of the mountain: and YAHWAH called

Moses *up* to the top of the mountain; and Moses went up.

And YAHWAH said to Moses, Go down, charge the people, lest they break through unto YAHWAH to gaze, and many of them perish.

And let the priests also, which come near to YAHWAH, sanctify themselves, lest YAHWAH break forth upon them.

And Moses said to YAHWAH, The people cannot come up to the mountain of Sinai: for you charged us, saying, Set bounds about the mountain, and sanctify it.

And YAHWAH said to him, Away, get you down, and you shall come up, you, and Aaron with you: but let not the priests and the people break through to come up unto YAHWAH, lest he break forth upon them.

So Moses went down unto the people, and spoke unto them.

CHAPTER 20

AND the ELOHEEM spoke all these words, saying,

I *am* YAHWAH ELOHEEM, which brought you out of the land of Egypt, from the house of bondage.

You shall have no other eloheems before me.

You shall not make you any graven image, or any likeness *of anything* that *is* in heaven above, or that *is* in the land beneath, or that *is* in the water under the land:

You shall not bow down yourself to them, nor serve them: for I YAHWAH ELOHEEM *am a* zealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *gene-race-aion* of them that hate me;

And showing mercy unto thousands of them that love me, and keep my commandments.

You shall not take the name of YAHWAH ELOHEEM in vain; for YAHWAH will not hold him guiltless that takes his name in vain.

Remember to keep the sabbath to sanctify it.

Six days shall you labor, and do all your work:

But the seventh day *is* the sabbath of YAHWAH ELOHEEM: *in it* you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your beast, nor your stranger that *is* inside of your gates:

For *in* six days YAHWAH had done the heaven, the land, the sea, and all in them, and the seventh day they rested. YAHWAH blessed the sabbath, and sanctified it.

Honor your father and your mother: that your days may be prolonged in the land which YAHWAH ELOHEEM gives you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house, you shall not desire your neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that *is* your neighbour's.

And all the people saw the Thunders, and the Lightnings, and the noise of the trumpets, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

And they said to Moses, Speak you with us, and we will hear: but let not the ELOHEEM speak with us, lest we die.

And Moses said to the people, Fear not: for the ELOHEEM is come to prove you, and that his fear may be before your faces, that you all sin not.

And the people stood afar off, and Moses drew near unto the thick darkness where the ELOHEEM *was*.

And YAHWAH said to Moses, Thus you shall say to the children of Israel, You all have seen that I have talked with you from heaven.

You all shall not make *eloheems* of silver, neither shall you all make unto you *eloheems* of gold.

An altar of land you shall make unto me, and shall sacrifice thereon your burnt offerings, and your peace offerings, your sheep, and your oxen: in all places where I record my name I will come unto you, and I will bless you.

And if you will make me *an* altar of stone, you shall not build it of hewn stone: for if you lift up your tool upon it, you have polluted it.

Neither shall you go up by steps unto my altar, that your nakedness be not discovered thereon.

CHAPTER 21

NOW these *are* the judgments which you shall set before them.

If you buy *a* Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

If his master have given him *a* wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with *an* aul; and he shall serve him forever.

And if *a* man sell his daughter to be *a* maidservant, she shall not go out as the menservants do.

If she please not her master, who has betrothed her to himself, then shall he let her be redeemed: to sell her unto *a* strange people he shall have no power, seeing he has dealt deceitfully with her.

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

If he take him another *wife*; her food, her raiment, and her duty of marriage, shall he not diminish.

And if he do not these three unto her, then shall she go out free without money.

He that smites *a* man, so that he die, shall be surely put to death.

And if *a* man lie not in wait, but the ELOHEEM deliver *him* into his hand; then I will appoint you *a* place where he shall flee.

But if *a* man come presumptuously upon his neighbour, to slay him with guile; you shall take him from my altar, that he may die.

And he that smites his father, or his mother, shall be surely put to death.

And he that steals *a* man, and sells him, or if he be found in his hand, he shall surely be put to death.

And he that curses his father, or his mother, shall surely be put to death.

And if men strive together, and one smite another with *a* stone, or with *his* fist, and he die not, but keeps *his* bed:

If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and shall cause *him* to be thoroughly healed.

And if *a* man smite his servant, or his maid, with *a* rod, and he die under his hand; he shall be surely punished.

Notwithstanding, if he continue *a* day or two, he shall not be punished: for he *is* his money.

If men strive, and hurt *a* woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine*.

And if *any* mischief follow, then you shall give person for person,

Eye for eye, tooth for tooth, hand for hand, foot for foot,

Burning for burning, wound for wound, stripe for stripe.

And if *a* man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

If *an* ox gore *a* man or *a* woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

But if the ox were wont to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed *a* man or *a* woman; the ox shall be stoned, and his owner also shall be put to death.

If there be laid on him *a* sum of money, then he shall give for the ransom of his person whatsoever is laid upon him.

Whether he have gored *a* son, or have gored *a* daughter, according to this judgment shall it be done unto him.

If the ox shall push *a* manservant or *a* maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

And if *a* man shall open *a* pit, or if *a* man shall dig *a* pit, and not cover it, and *an* ox or *an* ass fall therein;

The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead *ox* also they shall divide.

Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAPTER 22

If *a* man shall steal *an* ox, or *a* sheep, and kill it, or sell it; he shall restore five oxen for *an* ox, and four sheep for *a* sheep.

If *a* thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

If the sun be risen upon him, *there shall be* blood *shed* for him; *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

If *a* man shall cause *a* field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If fire break out, and catch in thorns, so that the stacks of grain, or the standing grain, or the field, be consumed *therewith*; he that kindled the fire shall surely make restitution.

If *a* man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods.

For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challenges to be his, the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

If *a* man deliver unto his neighbour *an* ass, or *an* ox, or *a* sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it*:

Then shall *an* oath of YAHWAH be between them both, that he has not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not make *it* good.

And if it be stolen from him, he shall make restitution unto the owner thereof.

If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

And if *a* man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

But if the owner thereof *be* with it, he shall not make *it* good: if it *be* *a* hired *thing*, it came for his hire.

And if *a* man entice *a* maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

You shall not suffer *a* sorcerer to live.

Whosoever lies with *a* beast shall surely be put to death.

He that sacrifices unto *any* eloheem, except unto YAHWAH only, he shall be utterly destroyed.

You shall neither vex *a* stranger, nor oppress him: for you all were strangers in the land of Egypt.

You all shall not afflict any widow, or fatherless child.

If you afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

If you lend money to *any of* my people *that is* poor by you, you shall not be to him as *an* usurer, neither shall you lay upon him usury.

If you at all take your neighbour's raiment to pledge, you shall deliver it unto him by that the sun goes down:

For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he cried unto me, that I will hear; for I *am* gracious.

You shall not revile the ELOHEEM, nor curse the ruler of your people.

You shall not delay *to offer* the first of your ripe fruits, and of your liquors: the firstborn of your sons shall you give unto me.

Likewise shall you do with your oxen, *and* with your sheep: seven days it shall be with his dam; on the eighth day you shall give it me.

And you all shall be sanctified men unto me: neither shall you all eat *any* flesh *that is* torn of beasts in the field; you all shall cast it to the dogs.

CHAPTER 23

YOU shall not raise *a* false report: put not your hand with the wicked to be *an* unrighteous witness.

You shall not follow *a* multitude to *do* evil; neither shall you speak in *a* cause to decline after many to wrest *judgment*:

Neither shall you countenance *a* poor man in his cause.

If you meet your enemy's ox or his ass going astray, you shall surely bring it back to him again.

If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him.

You shall not wrest the judgment of your poor in his cause.

Keep you far from *a* false matter; and the innocent and righteous slay you not: for I will not justify the wicked.

And you shall take no gift: for the gift blinds the wise, and perverts the words of the righteous.

Also you shall not oppress *a* stranger: for you all know the person of *a* stranger, seeing you all were strangers in the land of Egypt.

And six years you shall sow your land, and shall gather in the fruits thereof:

But the seventh *year* you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field shall eat. In like manner you shall deal with your vineyard, *and* with your oliveyard.

Six days you shall do your work, and on the seventh day you shall rest: that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed.

And in all *things* that I have said to you be circumspect: and make no mention of the name of other eloheems, neither let it be heard out of your mouth.

Three times you shall keep *a* feast unto me in the year.

You shall keep the feast of unleavened bread: (*you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib; for in it you came out from Egypt: and none shall appear before me empty,*)

And the feast of harvest, the firstfruits of your labors, which you have sown in the field: and the feast of ingathering, *which is* in the end of the year, when you have gathered in your labors out of the field.

Three times in the year all your males shall appear before the Lord YAHWAH.

You shall not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

The first of the firstfruits of your land you shall bring into the house of YAHWAH ELOHEEM. You shall not seethe *a* kid in his mother's milk.

Behold, I send *an* Angel before you, to keep you in the way, and to bring you into the place which I have prepared.

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him.

But if you shall indeed obey his voice, and do all that I speak; then I will be *an* enemy unto your enemies, and *an* adversary unto your adversaries.

For my Angel shall go before you, and bring you in unto the Amorites, and the Hittites, and the Perizzites, and the Kanaanites, *and* the Hivites, and the Jebusites: and I will cut them off.

You shall not bow down to their eloheems, nor serve them, nor do after their works: but you shall utterly overthrow them, and quite break down their images.

And you all shall serve YAHWAH ELOHEEM, and he shall bless your bread, and your water; and I will take sickness away from the midst of you.

There shall nothing cast their young, nor be barren, in your land: the number of your days I will fulfill.

I will send my fear before you, and will destroy all the people to whom you shall come, and I will make all your enemies turn their backs unto you.

And I will send hornets before you, which shall drive out the Hivite, the Kanaanite, and the Hittite, from before you.

I will not drive them out from before you in one year; lest the land become desolate, and the beast of the field multiply against you.

By little and little I will drive them out from before you, until you be increased, and inherit the land.

And I will set your bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and you shall drive them out before you.

You shall make no covenant with them, nor with their eloheems.

They shall not dwell in your land, lest they make you sin against me: for if you serve their eloheems, it will surely be *a* snare unto you.

CHAPTER 24

AND he said to Moses, Come up unto YAHWAH, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship you all afar off.

And Moses alone shall come near YAHWAH: but they shall not come near ; neither shall the people go up with him.

And Moses came and told the people all the words of YAHWAH, and all the judgments: and all the people answered with one voice, and said, All the words which YAHWAH has said will we do.

And Moses wrote all the words of YAHWAH, and rose up early in the morning, and built *an* altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto YAHWAH.

And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

And he took the book of the covenant, and read in the audience of the people: and they said, All that YAHWAH has said will we do, and be obedient.

And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which YAHWAH has made with you concerning all these words.

Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

And they saw the ELOHEEM of Israel: and *there was* under his feet as it were *a* paved work of *a* sapphire stone, and as it were the body of heaven in *his* clearness.

And upon the nobles of the children of Israel he laid not his hand: also they saw the ELOHEEM, and did eat and drink.

And YAHWAH said to Moses, Come up to me into the mountain, and be there: and I will give you tables of stone, and *a* law, and commandments which I have written; that you may teach them.

And Moses rose up, and his minister Joshua [*Hwasua*]: and Moses went up into the mountain of the ELOHEEM.

And he said to the elders, Wait you all here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

And Moses went up into the mountain, and *a* cloud covered the mountain.

And the glory of YAHWAH abode upon the mountain of Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

And the sight of the glory of YAHWAH *was* like devouring fire on the top of the mountain in the eyes of the children of Israel.

And Moses went into the midst of the cloud, and gat him up into the mountain: and Moses was in the mountain forty days and forty nights.

CHAPTER 25

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, that they bring me *an* offering: of every man that gives it willingly with his heart you all shall take my offering.

And this *is* the offering which you all shall take of them; gold, and silver, and brass,

And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

And rams' skins dyed red, and badgers' skins, and shittim wood,

Oil for the Light, spices for anointing oil, and for sweet incense,

Onyx stones, and stones to be set in the ephod, and in the breastplate.

And let them make me *a* sanctuary; that I may dwell [*SHAKANA*] among them.

According to all that I show you, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall you all make *it*.

And they shall make *an* ark of shittim wood: two cubits and *a* half *shall be* the length thereof, and *a* cubit and *a* half the breadth thereof, and *a* cubit and *a* half the height thereof.

And you shall overlay it with pure gold, inside and outside shall you overlay it, and shall make upon it *a* crown of gold round about.

And you shall cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

And you shall make staves of shittim wood, and overlay them with gold.

And you shall put the staves into the rings by the sides of the ark, that the ark may be borne with them.

The staves shall be in the rings of the ark: they shall not be taken from it.

And you shall put into the ark the testimony which I shall give you.

And you shall make *a* mercy seat of pure gold: two cubits and *a* half *shall be* the length thereof, and *a* cubit and *a* half the breadth thereof.

And you shall make two cherubims of gold, of beaten work shall you make them, in the two ends of the mercy seat.

And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall you all make the cherubims on the two ends thereof.

And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

And you shall put the mercy seat above upon the ark; and in the ark you shall put the testimony that I shall give you.

And there I will meet with you, and I will commune with you from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give you in commandment unto the children of Israel.

You shall also make *a* table *of* shittim wood: two cubits *shall be* the length thereof, and *a* cubit the breadth thereof, and *a* cubit and *a* half the height thereof.

And you shall overlay it with pure gold, and make thereto *a* crown of gold round about.

And you shall make unto it *a* border of *a* hand breadth round about, and you shall make *a* golden crown to the border thereof round about.

And you shall make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

Over against the border shall the rings be for places of the staves to bear the table.

And you shall make the staves *of* shittim wood, and overlay them with gold, that the table may be borne with them.

And you shall make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: *of* pure gold shall you make them.

And you shall set upon the table showbread before me always.

And you shall make *a* Lamp *of* pure gold: *of* beaten work shall the Lamp be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And six branches shall come out of the sides of it; three branches of the Lamp out of the one side, and three branches of the Lamp out of the other side:

Three bowls made like unto almonds, *with a* knop and *a* flower in one branch; and three bowls made like almonds in the other branch, *with a* knop and *a* flower: so in the six branches that come out of the Lamp.

And in the Lamp *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

And *there shall be a* knop under two branches of the same, and *a* knop under two branches of the same, and *a* knop under two branches of the same, according to the six branches that proceed out of the Lamp.

Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

And you shall make the seven Lamps thereof: and they shall light the Lamps thereof, that they may give light over against it.

And the tongs thereof, and the snuffdishes thereof, *shall be of* pure gold.

Of a talent of pure gold shall he make it, with all these vessels.

And look that you make *them* after their pattern, which was showed you in the mountain.

CHAPTER 26

MOREOVER you shall make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shall you make them.

The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

And you shall make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shall you make in the uttermost edge of *another* curtain, in the coupling of the second.

Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

And you shall make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

And you shall make curtains *of goats' hair* to be *a* covering upon the tabernacle: eleven curtains shall you make. The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain in the forefront of the tabernacle.

And you shall make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which couples the second.

And you shall make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the tabernacle.

And *a* cubit on the one side, and *a* cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

And you shall make *a* covering for the tent *of rams' skins dyed red*, and *a* covering above *of badgers' skins*.

And you shall make boards for the tabernacle *of shittim wood* standing up.

Ten cubits *shall be* the length of *a* board, and *a* cubit and *a* half *shall be* the breadth of one board.

Two tenons *shall there be* in one board, set in order one against another: thus shall you make for all the boards of the tabernacle.

And you shall make the boards for the tabernacle, twenty boards on the south side southward.

And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

And for the second side of the tabernacle on the north side *there shall be* twenty boards:

And their forty sockets *of silver*; two sockets under one board, and two sockets under another board.

And for the sides of the tabernacle westward you shall make six boards.

And two boards shall you make for the corners of the tabernacle in the two sides.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And they shall be eight boards, and their sockets *of silver*, sixteen sockets; two sockets under one board, and two sockets under another board.

And you shall make bars *of shittim wood*; five for the boards of the one side of the tabernacle,

And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

And the middle bar in the midst of the boards shall reach from end to end.

And you shall overlay the boards with gold, and make their rings *of gold for* places for the bars: and you shall overlay the bars with gold.

And you shall rear up the tabernacle according to the fashion thereof which was showed you in the mountain.

And you shall make *a* veil *of blue*, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

And you shall hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of gold*, upon the four sockets of silver.

And you shall hang up the veil under the taches, that you may bring in there inside of the veil the ark of the testimony: and the veil shall divide unto you between the sanctified *place* and the sanctified of the sanctified.

And you shall put the mercy seat upon the ark of the testimony in the sanctified of the sanctified *place*.

And you shall set the table outside of the veil, and the Lamp over against the table on the side of the tabernacle toward the south: and you shall put the table on the north side.

And you shall make *a* hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, worked with needlework.

And you shall make for the hanging five pillars *of* shittim wood, and overlay them with gold, *and* their hooks *shall be of* gold: and you shall cast five sockets of brass for them.

CHAPTER 27

AND you shall make *an* altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

And you shall make the horns of it upon the four corners thereof: his horns shall be of the same: and you shall overlay it with brass.

And you shall make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof you shall make *of* brass.

And you shall make for it *a* grate of network *of* brass; and upon the net shall you make four brasen rings in the four corners thereof.

And you shall put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

And you shall make staves for the altar, staves *of* shittim wood, and overlay them with brass.

And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Hollow with boards shall you make it: as it was showed you in the mountain, so shall they make *it*.

And you shall make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of *a* hundred cubits long for one side:

And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver.

And likewise for the north side in length *there shall be* hangings of *a* hundred cubits long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

And the breadth of the court on the east side eastward *shall be* fifty cubits.

The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

And on the other side *shall be* hangings fifteen cubits: their pillars three, and their sockets three.

And for the gate of the court *shall be a* hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, worked with needlework: *and* their pillars *shall be* four, and their sockets four.

All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

The length of the court *shall be a* hundred cubits, and the breadth fifty everywhere, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

And you shall command the children of Israel, that they bring you pure oil olive beaten for the Light, to cause the Lamp to burn always.

In the tabernacle of the congregation outside of the veil, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before YAHWAH: *it shall be a* statute forever unto their gene-race-aions on the behalf of the children of Israel.

CHAPTER 28

AND take you unto you Aaron your brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

And you shall make sanctified garments for Aaron your brother for glory and for beauty.

And you shall speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to sanctify him, that he may minister unto me in the priest's office.

And these *are* the garments which they shall make; *a* breastplate, and *an* ephod, and *a* robe, and *a* brodered coat, *a* mitre, and *a* girdle: and they shall make sanctified garments for Aaron your brother, and his sons, that he may minister unto me in the priest's office.

And they shall take gold, and blue, and purple, and scarlet, and fine linen.

And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

It shall have the two shoulderpieces thereof joined at the two edges thereof; and *so* it shall be joined together.

And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

And you shall take two onyx stones, and grave on them the names of the children of Israel:

Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

With the work of *an* engraver in stone, *like* the engravings of *a* signet, shall you engrave the two stones with the names of the children of Israel: you shall make them to be set in ouches of gold.

And you shall put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron shall bear their names before YAHWAH upon his two shoulders for *a* memorial.

And you shall make ouches *of* gold;

And two chains *of* pure gold at the ends; *of* wreathen work shall you make them, and fasten the wreathen chains to the ouches.

And you shall make the breastplate of judgment with cunning work; after the work of the ephod you shall make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shall you make it.

Foursquare it shall be *being* doubled; *a* span *shall be* the length thereof, and *a* span *shall be* the breadth thereof.

And you shall set in it settings of stones, *even* four rows of stones: *the first row shall be* *a* sardius, *a* topaz, and *a* carbuncle: *this shall be* the first row.

And the second row *shall be* *an* emerald, *a* sapphire, and *a* diamond.

And the third row *a* ligure, *an* agate, and *an* amethyst.

And the fourth row *a* beryl, and *an* onyx, and *a* jasper: they shall be set in gold in their inclosings.

And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of *a* signet; every one with his name shall they be according to the twelve tribes.

And you shall make upon the breastplate chains at the ends *of* wreathen work *of* pure gold.

And you shall make upon the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.

And you shall put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate.

And *the other* two ends of the two wreathen *chains* you shall fasten in the two ouches, and put *them* on the shoulderpieces of the ephod before it.

And you shall make two rings of gold, and you shall put them upon the two ends of the breastplate in the border thereof, which *is* in the side of the place of the ephod.

And two *other* rings of gold you shall make, and shall put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

And they shall bind the breastplate by the rings thereof unto the rings of the ephod with *a* lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goes in unto the sanctified *place*, for *a* memorial before YAHWAH continually.

And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goes in before YAHWAH: and Aaron shall bear the judgment of the children of Israel upon his heart before YAHWAH continually.

And you shall make the robe of the ephod all *of* blue.

And there shall be *a* hole in the top of it, in the midst thereof: it shall have *a* binding of woven work round about the hole of it, as it were the hole of *a* habergeon, that it be not rent.

And *beneath* upon the hem of it you shall make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about:

A golden bell and *a* pomegranate, *a* golden bell and *a* pomegranate, upon the hem of the robe round about.

And it shall be upon Aaron to minister: and his sound shall be heard when he goes in unto the sanctified *place* before YAHWAH, and when he comes out, that he die not.

And you shall make *a* plate *of* pure gold, and grave upon it, *like* the engravings of *a* signet, SANCTIFICATION TO YAHWAH.

And you shall put it on *a* blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the sanctified things, which the children of Israel shall sanctify in all their sanctified gifts; and it shall be always upon his forehead, that they may be accepted before YAHWAH.

And you shall embroider the coat of fine linen, and you shall make the mitre *of* fine linen, and you shall make the girdle *of* needlework.

And for Aaron's sons you shall make coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty.

And you shall put them upon Aaron your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

And you shall make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the sanctified *place*; that they bear not iniquity, and die: *it shall be a* statute forever unto him and his seed after him.

CHAPTER 29

AND this *is* the thing that you shall do unto them to sanctify them, to minister unto me in the priest's office:

Take one young bullock, and two rams without blemish,

And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shall you make them.

And you shall put them into one basket, and bring them in the basket, with the bullock and the two rams.

And Aaron and his sons you shall bring unto the door of the tabernacle of the congregation, and shall wash them with water.

And you shall take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

And you shall put the mitre upon his head, and put the sanctified crown upon the mitre.

Then shall you take the anointing oil, and pour *it* upon his head, and anoint him.

And you shall bring his sons, and put coats upon them.

And you shall gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for *a* perpetual statute: and you shall consecrate Aaron and his sons.

And you shall cause *a* bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

And you shall kill the bullock before YAHWAH, *by* the door of the tabernacle of the congregation.

And you shall take of the blood of the bullock, and put *it* upon the horns of the altar with your finger, and pour all the blood beside the bottom of the altar.

And you shall take all the fat that covers the inwards, and the caul *that is* above the liver, and the two kidneys,

and the fat that *is* upon them, and burn *them* upon the altar.

But the flesh of the bullock, and his skin, and his dung, shall you burn with fire outside of the camp: it *is a* sin offering.

You shall also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

And you shall slay the ram, and you shall take his blood, and sprinkle *it* round about upon the altar.

And you shall cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head.

And you shall burn the whole ram upon the altar: it *is a* burnt offering unto YAHWAH: it *is a* sweet savour, *an* offering made by fire unto YAHWAH.

And you shall take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Then shall you kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

And you shall take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be sanctified, and his garments, and his sons, and his sons' garments with him.

Also you shall take of the ram the fat and the rump, and the fat that covers the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is a* ram of consecration:

And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before YAHWAH:

And you shall put all in the hands of Aaron, and in the hands of his sons; and shall wave them *for a* wave offering before YAHWAH.

And you shall receive them of their hands, and burn *them* upon the altar for *a* burnt offering, for *a* sweet savour before YAHWAH: it *is an* offering made by fire unto YAHWAH.

And you shall take the breast of the ram of Aaron's consecration, and wave it *for a* wave offering before YAHWAH: and it shall be your part.

And you shall sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even of that* which *is* for Aaron, and of *that* which is for his sons:

And it shall be Aaron's and his sons' by *a* statute forever from the children of Israel: for it *is a* heave offering: and it shall be *a* heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto YAHWAH.

And the sanctified garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

And that son that is priest in his stead shall put them on seven days, when he comes into the tabernacle of the congregation to minister in the sanctified *place*.

And you shall take the ram of the consecration, and seethe his flesh in the sanctified place.

And Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but *a* stranger shall not eat *thereof*, because they *are* sanctified.

And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then you shall burn the remainder with fire: it shall not be eaten, because it *is* sanctified.

And thus shall you do unto Aaron, and to his sons, according to all *things* which I have commanded you: seven days shall you consecrate them.

And you shall offer every day *a* bullock *for a* sin offering for atonement: and you shall cleanse the altar, when you have made *an* atonement for it, and you shall anoint it, to sanctify it.

Seven days you shall make *an* atonement for the altar, and sanctify it; and it shall be *an* altar the sanctified of the sanctified: whatsoever touches the altar shall be sanctified.

Now this *is that* which you shall offer upon the altar; two lambs of the first year day by day continually.

The one lamb you shall offer in the morning; and the other lamb you shall offer at even:

And with the one lamb *a* tenth deal of flour mingled with the fourth part of *a* hin of beaten oil; and the fourth part of *a* hin of wine *for a* drink offering.

And the other lamb you shall offer at even, and shall do thereto according to the meat offering of the morning, and according to the drink offering thereof, *for a* sweet savour, *an* offering made by fire unto YAHWAH.

This shall be a continual burnt offering throughout your gene-race-aions *at* the door of the tabernacle of the congregation before YAHWAH: where I will meet you, to speak there unto you.

And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.

And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

And I will dwell among the children of Israel, and am the ELOHEEM.

And they shall know that I *am* YAHWAH ELOHEEM, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* YAHWAH ELOHEEM.

CHAPTER 30

AND you shall make *an* altar to burn incense upon: *of* shittim wood shall you make it.

A cubit *shall be* the length thereof, and *a* cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

And you shall overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and you shall make unto it *a* crown of gold round about.

And two golden rings shall you make to it under the crown of it, by the two corners thereof, upon the two sides of it shall you make *it*; and they shall be for places for the staves to bear it withal.

And you shall make the staves *of* shittim wood, and overlay them with gold.

And you shall put it before the veil that *is* by the ark of the testimony, before the mercy seat that *is* over the testimony, where I will meet with you.

And Aaron shall burn thereon sweet incense every morning: when he dresses the Lamps, he shall burn incense upon it.

And when Aaron lights the Lamps at even, he shall burn incense upon it, *a* perpetual incense before YAHWAH throughout your gene-race-aions.

You all shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall you all pour drink offering thereon.

And Aaron shall make *an* atonement upon the horns of it once in *a* year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your gene-race-aions: it *is* the sanctified of the sanctified unto YAHWAH.

And YAHWAH spoke unto Moses, saying,

When you take the sum of the children of Israel after their number, then shall the men give money for his person unto YAHWAH, when you numbered them; that there be no plague upon them, when they are numbered.

This they shall give to the one that passes among them which are numbered, half *a* shekel after the shekel of the sanctuary: (*a shekel is twenty gerahs,*) the half shekel offering to YAHWAH.

The one that passes among them which are to be numbered from twenty years old and above, they shall give this offering unto YAHWAH.

The rich shall not give more, and the poor shall not give less than the half hekel, when they give this offering unto YAHWAH, to make atonement for your persons.

And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of the congregation; that it may be *a* memorial unto the children of Israel before YAHWAH, to make the atonement for your persons.

And YAHWAH spoke unto Moses, saying,

You shall also make *a* brass laver with its brass base for washing: and you shall put it between the tabernacle of the congregation and the altar, and you shall put water in it,

For Aaron and his sons shall wash their hands and their feet at it

When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto YAHWAH:

So they shall wash their hands and their feet, that they die not: and it shall be *a* statute forever to them, to him and to his seed throughout their gene-race-aions.

Moreover YAHWAH spoke unto Moses, saying,

Take you also unto you principal spices, of liquid myrrh five hundred *shekels*, and of sweet cinnamon half so much, two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of olive oil *a* hin:

And you shall make it *an* oil, *a* sanctified ointment, *an* ointment compound after the art of the apothecary: it shall be *a* sanctified anointing oil.

And you shall anoint the tabernacle of the congregation therewith, and the ark of the testimony,

And the table and all its vessels, and the Lamp and its vessels, and the altar of incense,

And the altar of burnt offering with all its vessels, and the laver and its base.

And you shall sanctify them, that they may be the sanctified of the sanctified: whatsoever touches them shall be sanctified.

And you shall anoint Aaron and his sons, and sanctify them, that they shall minister unto me in the priest's office.

And you shall speak unto the children of Israel, saying, This shall be the sanctified anointing oil unto me throughout your gene-race-aions.

Upon adamites' flesh shall it not be poured, neither shall you all make *any other* like it, after the composition of it: it *is* sanctified, *and* it shall be sanctified unto you.

Whosoever compounds *any* like it, or whosoever puts *any* of it upon *a* stranger, shall even be cut off from his people.

And YAHWAH said to Moses, Take unto you sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be *a* like *weight*:

And you shall make it *a* perfume, *a* confection after the art of the apothecary, tempered together, pure *and* sanctified:

And you shall beat of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with you: it shall be unto you the sanctified of the sanctified.

And *as for* the perfume which you shall make, you all shall not make to yourselves according to the composition thereof: it shall be unto you sanctified for YAHWAH.

Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAPTER 31

AND YAHWAH spoke unto Moses, saying,

See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

And I have filled him with the spirit of ELOHEEM, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

To devise cunning works, to work in gold, and in silver, and in brass,

And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded you;
The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that *is* thereupon, and all the furniture of the tabernacle,
And the table and his furniture, and the pure Lamp with all his furniture, and the altar of incense,
And the altar of burnt offering with all his furniture, and the laver and his foot,
And the cloths of service, and the sanctified garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
And the anointing oil, and sweet incense for the sanctified *place*: according to all that I have commanded you shall they do.
And YAHWAH spoke unto Moses, saying,
Speak you also unto the children of Israel, saying, Truly my sabbaths you all shall keep: for it *is a* sign between me and you throughout your gene-race-aions; that *you all* may know that I *am* YAHWAH that does sanctify you.
You all shall keep the sabbath therefore; for it *is* sanctified unto you: every one that defiles it shall surely be put to death: for whosoever does *any* work therein, that person shall be cut off from among his people.
Six days may work be done; but in the seventh *is* the sabbath of rest, sanctified to YAHWAH: whosoever does *any* work in the sabbath, he shall surely be put to death.
Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their gene-race-aions, *for a* perpetual covenant.
It *is a* sign between me and the children of Israel forever: for *in* six days YAHWAH made heaven and land, and on the seventh day he rested, and was refreshed.
And he gave unto Moses, when he had made *an* end of communing with him upon the mountain of Sinai, two tables of testimony, tables of stone, written with the finger of the ELOHEEM.

CHAPTER 32

AND when the people saw that Moses delayed to come down out of the mountain, the people gathered themselves together unto Aaron, and said to him, Up, make us eloheems, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
And Aaron said to them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.
And all the people break off the golden earrings which *were* in their ears, and brought *them* unto Aaron.
And he received *them* at their hand, and fashioned it with *a* graving tool, after he had made it *a* molten calf: and they said, These *be* your eloheems, O Israel, which brought you up out of the land of Egypt.
And when Aaron saw *it*, he built *an* altar before it; and Aaron made proclamation, and said, Tomorrow *is a* feast to YAHWAH.
And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
And YAHWAH said to Moses, Go, get you down; for your people, which you brought out of the land of Egypt, have corrupted *themselves*:
They have turned aside quickly out of the way which I commanded them: they have made them *a* molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* your eloheems, O Israel, which have brought you up out of the land of Egypt.
And YAHWAH said to Moses, I have seen this people, and, behold, it *is a* stiffnecked people:
Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of you *a* great nation.
And Moses besought YAHWAH ELOHEEM, and said, YAHWAH, why does your wrath wax hot against your

people, which you have brought forth out of the land of Egypt with great power, and with *a* mighty hand? Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the ground? Turn from your fierce wrath, and repent of this evil against your people.

Remember Abraham, Isaac, and Israel, your servants, to whom you sware by your own self, and said unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* forever.

And YAHWAH turned from the evil which he thought to do unto his people.

And Moses turned, and went down from the mountain, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

And the tables *were* the work of the ELOHEEM, and the writing *was* the writing of the ELOHEEM, graven upon the tables.

And when Joshua [*Hwasua*] heard the noise of the people as they shouted, he said to Moses, *There is a* noise of war in the camp.

And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear.

And it came to pass, as soon as he came near unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and break them beneath the mountain.

And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.

And Moses said to Aaron, What did this people unto you, that you have brought so great *a* sin upon them?

And Aaron said, Let not the anger of my Lord wax hot: you know the people, that they *are set* on mischief.

For they said to me, Make us eloheems, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

And I said to them, Whosoever has any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.

And when Moses saw that the people *were* naked; (*for Aaron had made them naked unto their shame for their rising up,*)

Then Moses stood in the gate of the camp, and said, Who *is* on YAHWAH'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

And he said to them, Thus said YAHWAH ELOHEEM of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

For Moses had said, Consecrate yourselves today to YAHWAH, even every man upon his son, and upon his brother; that he may bestow upon you *a* blessing this day.

And it came to pass on the morrow, that Moses said to the people, You all have sinned *a* great sin: and now I will go up unto YAHWAH; peradventure I shall make *an* atonement for your sin.

And Moses returned unto YAHWAH, and said, Oh, this people have sinned *a* great sin, and have made them eloheems of gold.

Yet now, if you will forgive their sin—; and if not, blot me, I pray you, out of your book which you have written.

And YAHWAH said to Moses, Whosoever has sinned against me, him will I blot out of my book.

Therefore now go, lead the people unto *the place* of which I have spoken unto you: behold, my Angel shall go before you: nevertheless in the day when I visit I will visit their sin upon them.

And YAHWAH plagued the people, because they made the calf, which Aaron made.

CHAPTER 33

AND YAHWAH said to Moses, Depart, *and* go up hence, you and the people which you have brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto your seed will I give it:

And I will send *an* angel before you; and I will drive out the Kanaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Unto *a* land flowing with milk and honey: for I will not go up in the midst of you; for you *are a* stiffnecked people: lest I consume you in the way.

And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

For YAHWAH had said to Moses, Say to the children of Israel, You all *are a* stiffnecked people: I will come up into the midst of you in *a* moment, and consume you: therefore now put off your ornaments from you, that I may know what to do unto you.

And the children of Israel stripped themselves of their ornaments by the mountain of Horeb.

And Moses took the tabernacle, and pitched it outside of the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, *that* every one which sought YAHWAH went out unto the tabernacle of the congregation, which *was* outside of the camp.

And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man *at* his tent door, and looked after Moses, until he was gone into the tabernacle.

And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *YAHWAH* talked with Moses.

And all the people saw the cloudy pillar stand *at* the tabernacle door: and all the people rose up and worshipped, every man *in* his tent door.

And YAHWAH spoke unto Moses face to face, as *a* man speaks unto his friend. And he turned again into the camp: but his servant Joshua [*Hwasua*], the son of Nun, *a* young man, departed not out of the tabernacle.

And Moses said to YAHWAH, See, you say to me, Bring up this people: and you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found grace in my sight.

Now therefore, I pray you, if I have found grace in your sight, show me now your way, that I may know you, that I may find grace in your sight: and consider that this nation *is* your people.

And he said, My presence shall go *with you*, and I will give you rest.

And he said to him, If your presence go not *with me*, carry us not up hence.

For wherein shall it be known here that I and your people have found grace in your sight? *is it* not in that you go with us? so shall we be separated, I and your people, from all the people that *are* upon the face of the land.

And YAHWAH said to Moses, I will do this thing also that you have spoken: for you have found grace in my sight, and I know you by name.

And he said, I beseech you, show me your glory.

And he said, I will make all my goodness pass before you, and I will proclaim the name of YAHWAH before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

And he said, You cannot see my face: for there shall no adamites see me, and live.

And YAHWAH said, Behold, *there is a* place by me, and you shall stand upon *a* rock:

And it shall come to pass, while my glory passes by, that I will put you in *a* clift of the rock, and will cover you with my hand while I pass by:

And I will take away my hand, and you shall see my back parts: but my face shall not be seen.

CHAPTER 34

AND YAHWAH said to Moses, Hew you two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which you broke.

And be ready in the morning, and come up in the morning unto the mountain of Sinai, and present yourself

there to me in the top of the mountain.

And no man shall come up with you, neither let any man be seen throughout all the mountain; neither let the flocks nor herds feed before that mountain.

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto the mountain of Sinai, as YAHWAH had commanded him, and took in his hand the two tables of stone.

And YAHWAH descended in the cloud, and stood with him there, and proclaimed the name of YAHWAH.

And YAHWAH passed by before him, and proclaimed, YAHWAH, YAHWAH God, merciful and gracious, patience, and abundant in goodness and truth,

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *gene-race-aion*.

And Moses made haste, and bowed his head toward the land, and worshipped.

And he said, If now I have found grace in your sight, O Lord, let my Lord, I pray you, go among us; for it *is a* stiffnecked people; and pardon our iniquity and our sin, and take us for your inheritance.

And he said, Behold, I make *a* covenant: before all your people I will do marvels, such as have not been done in all the land, nor in any nation: and all the people among which you *are* shall see the work of YAHWAH: for it *is a* terrible thing that I will do with you.

Observe you that which I command you this day: behold, I drive out before you the Amorite, and the Kanaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Take heed to yourself, lest you make *a* covenant with the inhabitants of the land where you go, lest it be for *a* snare in the midst of you:

But you all shall destroy their altars, break their images, and cut down their groves:

For you shall worship no other god: for YAHWAH, whose name *is* Zealous, *is a* God of zeal:

Lest you make *a* covenant with the inhabitants of the land, and they go *a* whoring after their eloheems, and do sacrifice unto their eloheems, and *one* call you, and you eat of his sacrifice;

And you take of their daughters unto your sons, and their daughters go *a* whoring after their eloheems, and make your sons go *a* whoring after their eloheems.

You shall make you no molten eloheems.

The feast of unleavened bread shall you keep. Seven days you shall eat unleavened bread, as I commanded you, in the time of the month Abib: for in the month Abib you came out from Egypt.

All that opens the matrix *is* mine; and every firstling among your flocks, *whether* ox or sheep, *that is male*.

But the firstling of *an* ass you shall redeem with *a* lamb: and if you redeem *him* not, then shall you break his neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty.

Six days you shall work, but on the seventh day you shall rest: in earring time and in harvest you shall rest.

And you shall observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Three times in the year shall all your men children appear before the Lord YAHWAH ELOHEEM of Israel.

For I will cast out the nations before you, and enlarge your borders: neither shall any man desire your land, when you shall go up to appear before YAHWAH ELOHEEM three times in the year.

You shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left unto the morning.

The first of the firstfruits of your land you shall bring unto the house of YAHWAH ELOHEEM. You shall not seethe *a* kid in his mother's milk.

And YAHWAH said to Moses, Write you these words: for after the tenor of these words I have made *a* covenant with you and with Israel.

And he was there with YAHWAH forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

And it came to pass, when Moses came down from the mountain of Sinai with the two tables of testimony in Moses' hand, when he came down from the mountain, that Moses knew not that the skin of his face shone while he talked with him.

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him.

And Moses called unto them; and Aaron and all the rulers of the whole national gathering returned unto him: and Moses talked with them.

And afterwards all the children of Israel came near : and he gave them in commandment all that YAHWAH had spoken with him in the mountain of Sinai.

And *till* Moses had done speaking with them, he put *a* veil on his face.

But when Moses went in before YAHWAH to speak with him, he took the veil off, until he came out. And he came out, and spoke unto the children of Israel *that* which he was commanded.

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

CHAPTER 35

AND Moses gathered the whole national gathering of the children of Israel together, and said to them, These *are* the words which YAHWAH has commanded, that *you all* should do them.

Six days shall work be done, but on the seventh day there shall be to you *a* sanctified day, *a* sabbath of rest to YAHWAH: whosoever does work therein shall be put to death.

You all shall kindle no fire throughout your habitations upon the sabbath.

And Moses spoke unto the whole national gathering of the children of Israel, saying, This *is* the thing which YAHWAH commanded, saying,

Take you all from among you *an* offering unto YAHWAH: whosoever *is* of *a* willing heart, let him bring it, *an* offering of YAHWAH; gold, and silver, and brass,

And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

And rams' skins dyed red, and badgers' skins, and shittim wood,

And oil for the Light, and spices for anointing oil, and for the sweet incense,

And onyx stones, and stones to be set for the ephod, and for the breastplate.

And every wise hearted among you shall come, and make all that YAHWAH has commanded;

The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

The ark, and the staves thereof, *with* the mercy seat, and the veil of the covering,

The table, and his staves, and all his vessels, and the showbread,

The Lamp also for the Light, and his furniture, and his Lamps, with the oil for the Light,

And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

The pins of the tabernacle, and the pins of the court, and their cords,

The cloths of service, to do service in the sanctified *place*, the sanctified garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

And the whole national gathering of the children of Israel departed from the presence of Moses.

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought YAHWAH'S offering to the work of the tabernacle of the congregation, and for all his service, and for the sanctified garments.

And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered an* offering of gold unto

YAHWAH.

And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

Every one that did offer *an* offering of silver and brass brought YAHWAH'S offering: and every man, with whom was found shittim wood for any work of the service, brought *it*.

And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

And all the women whose heart stirred them up in wisdom spun goats' *hair*.

And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

And spice, and oil for the Light, and for the anointing oil, and for the sweet incense.

The children of Israel brought *a* willing offering unto YAHWAH, every man and woman, whose heart made them willing to bring for all manner of work, which YAHWAH had commanded to be made by the hand of Moses.

And Moses said to the children of Israel, See, YAHWAH has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

And he has filled him with the spirit of the ELOHEEM, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

And to devise curious works, to work in gold, and in silver, and in brass,

And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

And he has put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Them has he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAPTER 36

THEN worked Bezaleel and Aholiab, and every wise hearted man, in whom YAHWAH put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that YAHWAH had commanded.

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart YAHWAH had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:

And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

And all the wise men, that worked all the work of the sanctuary, came every man from his work which they made;

And they spoke unto Moses, saying, The people bring much more than enough for the service of the work, which YAHWAH commanded to make.

And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

For the stuff they had was sufficient for all the work to make it, and too much.

And every wise hearted man among them that worked the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

And he coupled five curtains by themselves, and six curtains by themselves.

And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second.

And he made fifty taches *of* brass to couple the tent together, that it might be one.

And he made *a* covering for the tent *of* rams' skins dyed red, and *a* covering *of* badgers' skins above *that*.

And he made boards for the tabernacle *of* shittim wood, standing up.

The length of *a* board *was* ten cubits, and the breadth of *a* board one cubit and *a* half.

One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

And he made boards for the tabernacle; twenty boards for the south side southward:

And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

And their forty sockets of silver; two sockets under one board, and two sockets under another board.

And for the sides of the tabernacle westward he made six boards.

And two boards made he for the corners of the tabernacle in the two sides.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

And he made the middle bar to shoot through the boards from the one end to the other.

And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

And he made *a* veil *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

And he made thereunto four pillars *of* shittim *wood*, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

And he made *a* hanging for the tabernacle door *of* blue, and purple, and scarlet, and fine twined linen, of needlework;

And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAPTER 37

AND Bezaleel made the ark *of* shittim wood: two cubits and *a* half *was* the length of it, and *a* cubit and *a* half the breadth of it, and *a* cubit and *a* half the height of it:

And he overlaid it with pure gold inside and outside, and made *a* crown of gold to it round about.

And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

And he made staves *of* shittim wood, and overlaid them with gold.

And he put the staves into the rings by the sides of the ark, to bear the ark.

And he made the mercy seat *of* pure gold: two cubits and *a* half *was* the length thereof, and one cubit and *a* half the breadth thereof.

And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy seat; One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

And he made the table *of* shittim wood: two cubits *was* the length thereof, and *a* cubit the breadth thereof, and *a* cubit and *a* half the height thereof:

And he overlaid it with pure gold, and made thereunto *a* crown of gold round about.

Also he made thereunto *a* border of *a* handbreadth round about; and made *a* crown of gold for the border thereof round about.

And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

Over against the border were the rings, the places for the staves to bear the table.

And he made the staves *of* shittim wood, and overlaid them with gold, to bear the table.

And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, *of* pure gold.

And he made the Lamp *of* pure gold: *of* beaten work made he the Lamp; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

And six branches going out of the sides thereof; three branches of the Lamp out of the one side thereof, and three branches of the Lamp out of the other side thereof:

Three bowls made after the fashion of almonds in one branch, *a* knop and *a* flower; and three bowls made like almonds in another branch, *a* knop and *a* flower: so throughout the six branches going out of the Lamp.

And in the Lamp *were* four bowls made like almonds, his knops, and his flowers:

And *a* knop under two branches of the same, and *a* knop under two branches of the same, and *a* knop under two branches of the same, according to the six branches going out of it.

Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

And he made his seven Lamps, and his snuffers, and his snuffdishes, *of* pure gold.

Of *a* talent of pure gold made he it, and all the vessels thereof.

And he made the incense altar *of* shittim wood: the length of it *was* *a* cubit, and the breadth of it *a* cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it *a* crown of gold round about.

And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

And he made the staves *of* shittim wood, and overlaid them with gold.

And he made the sanctified anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

CHAPTER 38

AND he made the altar of burnt offering *of* shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the fleshhooks, and the

firepans: all the vessels thereof made he *of* brass.

And he made for the altar *a* brasen grate of network under the compass thereof beneath unto the midst of it.

And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

And he made the staves *of* shittim wood, and overlaid them with brass.

And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

And he made the laver *of* brass, and the foot of it *of* brass, of the lookingglasses of *the women* assembling, which assembled *at* the door of the tabernacle of the congregation.

And he made the court: on the south side southward the hangings of the court *were of* fine twined linen, *a* hundred cubits:

Their pillars *were* twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets *were of* silver.

And for the north side *the hangings were a* hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of* silver.

And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of* silver.

And for the east side eastward fifty cubits.

The hangings of the one side *of the gate were* fifteen cubits; their pillars three, and their sockets three.

And for the other side of the court gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three.

All the hangings of the court round about *were of* fine twined linen.

And the sockets for the pillars *were of* brass; the hooks of the pillars and their fillets *of* silver; and the overlaying of their chapters *of* silver; and all the pillars of the court *were* filleted with silver.

And the hanging for the gate of the court *was* needlework, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapters and their fillets *of* silver.

And all the pins of the tabernacle, and of the court round about, *were of* brass.

This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that YAHWAH commanded Moses.

And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, *an* engraver, and *a* cunning workman, and *an* embroiderer in blue, and in purple, and in scarlet, and fine linen.

All the gold that was occupied for the work in all the work of the sanctified *place*, *even* the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

And the silver of them that were numbered of the whole national gathering *was a* hundred talents, and *a* thousand seven hundred and seventy-five shekels, after the shekel of the sanctuary:

A bekah for every man, *that is*, half *a* shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*.

And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; *a* hundred sockets of the hundred talents, *a* talent for *a* socket.

And of the thousand seven hundred seventy and five *shekels* he made hooks for the pillars, and overlaid their chapters, and filleted them.

And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and

the brasen grate for it, and all the vessels of the altar,
And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle,
and all the pins of the court round about.

CHAPTER 39

AND of the blue, and purple, and scarlet, they made cloths of service, to do service in the sanctified *place*, and made the sanctified garments for Aaron; as YAHWAH commanded Moses.

And he made the ephod *of* gold, blue, and purple, and scarlet, and fine twined linen.

And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as YAHWAH commanded Moses.

And they worked onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

And he put them on the shoulders of the ephod, *that they should be* stones for *a* memorial to the children of Israel; as YAHWAH commanded Moses.

And he made the breastplate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen.

It was foursquare; they made the breastplate double: *a* span *was* the length thereof, and *a* span the breadth thereof, *being* doubled.

And they set in it four rows of stones: *the first row was a* sardius, *a* topaz, and *a* carbuncle: this *was* the first row.

And the second row, *an* emerald, *a* sapphire, and *a* diamond.

And the third row, *a* ligure, *an* agate, and *an* amethyst.

And the fourth row, *a* beryl, *an* onyx, and *a* jasper: *they were* inclosed in ouches of gold in their inclosings.

And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of *a* signet, every one with his name, according to the twelve tribes.

And they made upon the breastplate chains at the ends, *of* wreathen work *of* pure gold.

And they made two ouches *of* gold, and two gold rings; and put the two rings in the two ends of the breastplate.

And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the place of the ephod.

And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

And they did bind the breastplate by his rings unto the rings of the ephod with *a* lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as YAHWAH commanded Moses.

And he made the robe of the ephod *of* woven work, all *of* blue.

And *there was a* hole in the midst of the robe, as the hole of *a* habergeon, *with a* band round about the hole, that it should not rend.

And they made upon the hems of the robe pomegranates *of* blue, and purple, and scarlet, *and* twined linen.

And they made bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

A bell and *a* pomegranate, *a* bell and *a* pomegranate, round about the hem of the robe to minister *in*; as

YAHWAH commanded Moses.

And they made coats *of* fine linen *of* woven work for Aaron, and for his sons,

And *a* mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen,

And *a* girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as YAHWAH commanded Moses.

And they made the plate of the sanctified crown *of* pure gold, and wrote upon it *a* writing, *like to* the engravings *of* *a* signet, SANCTIFICATION TO YAHWAH.

And they tied unto it *a* lace of blue, to fasten *it* on high upon the mitre; as YAHWAH commanded Moses.

Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that YAHWAH commanded Moses, so did they.

And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

The ark of the testimony, and the staves thereof, and the mercy seat,

The table, *and* all the vessels thereof, and the showbread,

The pure Lamp, *with* the Lamps thereof, *even with* the Lamps to be set in order, and all the vessels thereof, and the oil for light,

And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

The cloths of service to do service in the sanctified *place*, and the sanctified garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

According to all that YAHWAH commanded Moses, so the children of Israel made all the work.

And Moses did look upon all the work, and, behold, they had done it as YAHWAH had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40

AND YAHWAH spoke unto Moses, saying,

On the first day of the first month shall you set up the tabernacle of the tent of the congregation.

And you shall put therein the ark of the testimony, and cover the ark with the veil.

And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the Lamp, and light the Lamps thereof.

And you shall set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

And you shall set the laver between the tent of the congregation and the altar, and shall put water therein.

And you shall set up the court round about, and hang up the hanging at the court gate.

And you shall take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shall sanctify it, and all the vessels thereof: and it shall be sanctified.

And you shall anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be *an* altar the sanctified of the sanctified.

And you shall anoint the laver and his foot, and sanctify it.

And you shall bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

And you shall put upon Aaron the sanctified garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

And you shall bring his sons, and clothe them with coats:

And you shall anoint them, as you did anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be *an* everlasting priesthood throughout their gene-race-aions.

Thus did Moses: according to all that YAHWAH commanded him, so did he.

And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as YAHWAH commanded Moses.

And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as YAHWAH commanded Moses.

And he put the table in the tent of the congregation, upon the side of the tabernacle northward, outside of the veil.

And he set the bread in order upon it before YAHWAH; as YAHWAH had commanded Moses.

And he put the Lamp in the tent of the congregation, over against the table, on the side of the tabernacle southward.

And he lighted the Lamps before YAHWAH; as YAHWAH commanded Moses.

And he put the golden altar in the tent of the congregation before the veil:

And he burnt sweet incense thereon; as YAHWAH commanded Moses.

And he set up the hanging *at* the door of the tabernacle.

And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as YAHWAH commanded Moses.

And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

And Moses and Aaron and his sons washed their hands and their feet thereat:

When they went into the tent of the congregation, and when they came near unto the altar, they washed; as YAHWAH commanded Moses.

And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Then *a* cloud covered the tent of the congregation, and the glory of YAHWAH filled the tabernacle.

And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of YAHWAH filled the tabernacle.

And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

For the cloud of YAHWAH *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

This concludes the book of Exodus.